

# 2026 Ashwaubenon Village Wide Rummage Sale Registration

May 7<sup>th</sup>, 8<sup>th</sup>, & 9<sup>th</sup>

To ensure your inclusion in the Map Book, your registration form must be received no later than  
Friday, April 10<sup>th</sup>, 2026

This is necessary to guarantee Map Books are printed in time for the rummage sales.

(Map Books will be available online @ [www.ashwaubenon.gov](http://www.ashwaubenon.gov) and in our offices at  
900 Anderson Drive **AND** 2155 Holmgren Way by May 4th)

Mail this form along with a **\$6** check made payable to:  
*Ashwaubenon Parks, Recreation and Forestry to:*

*Ashwaubenon Parks, Recreation & Forestry*  
**900 Anderson Drive**  
*Ashwaubenon WI 54304*



Questions? Call the Ashwaubenon Parks & Recreation office at 492-2331.

Email: [parks@ashwaubenon.gov](mailto:parks@ashwaubenon.gov)

Please include my rummage sale in the village wide rummage sale Map Book.  
Date of Sale (rain or shine!) is Thursday, **May 7<sup>th</sup>** from 8:00 a.m. to 3:00 p.m., Friday, **May 8<sup>th</sup>**  
from 8:00 a.m. to 3:00 p.m., and Saturday, **May 9<sup>th</sup>** from 8:00 a.m. to 3:00 p.m.  
**-Form and payment must be received no later than **FRIDAY, APRIL 10th!!****

Address of Rummage Sale: \_\_\_\_\_  
House Number and Street (single address only)

My Sale will take place: ☐ Th., Fri. & Sat. ☐ Fri. & Sat. ☐ Fri. **Only** ☐ Sat. **Only**

We will have fundraiser food available: ☐ YES ☐ NO If YES, please contact the Brown County Health Department at 448-6400 for food sale guidelines & regulations.

Description to include in Map Book: 20 words or less (maximum of 150 characters/spaces total). You may also use the Quick Glance key at the bottom **in addition** to the 20 words. The Key will help save some wording. All numbers are counted as individual words. Descriptions that go over 20 words (and 150 characters/spaces) will be shortened at our discretion before being entered

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**(You may only mark a maximum of 10 categories)**

**Quick Glance Key**

Aid shoppers in quickly locating your rummage as the one that has the items they are looking for. To use this feature, just put a check mark next to Key(s) you would like to use. *Sample:*

1. 1234 Any Street  
**HH-FR-BB-TY-TL**  
Plus lawn mower,  
computer games.  
Cleaning out the storage!  
**Fri. & Sat.**

<input type="checkbox"/> <b>AN</b> = Antiques	<input type="checkbox"/> <b>TY</b> = Toys	<input type="checkbox"/> <b>BI</b> = Baby Items
<input type="checkbox"/> <b>GS</b> = Guy Stuff	<input type="checkbox"/> <b>CR</b> = Craft Supplies	<input type="checkbox"/> <b>AC</b> = Adult Clothes
<input type="checkbox"/> <b>HH</b> = Household Items	<input type="checkbox"/> <b>SG</b> = Sporting Goods	<input type="checkbox"/> <b>BB</b> = Baby Clothes
<input type="checkbox"/> <b>FR</b> = Furniture	<input type="checkbox"/> <b>PR</b> = Perennial Plants	<input type="checkbox"/> <b>TC</b> = Toddler Clothes
<input type="checkbox"/> <b>EX</b> = Exercise Equipment	<input type="checkbox"/> <b>XD</b> = Christmas Décor	<input type="checkbox"/> <b>GC</b> = Girl's Clothes
<input type="checkbox"/> <b>TL</b> = Tools	<input type="checkbox"/> <b>MU</b> = Multi Family	<input type="checkbox"/> <b>BC</b> = Boy's Clothes
<input type="checkbox"/> <b>HE</b> = Hunting Equipment		

Yard signs will be available for pick-up at our counter during registration. If you mail in/email in your registration you will need to come to 900 Anderson Drive to pick up your sign.

**Limit one sign per sale. \*\*The Village has the right to abbreviate/shorten verbiage at our discretion.**

**(If we have a question while entering your sale in the Map Book)**

Contact Name: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Contact Number: \_\_\_\_\_